

BIO-SEPTIC SYSTEMS

Figure 4

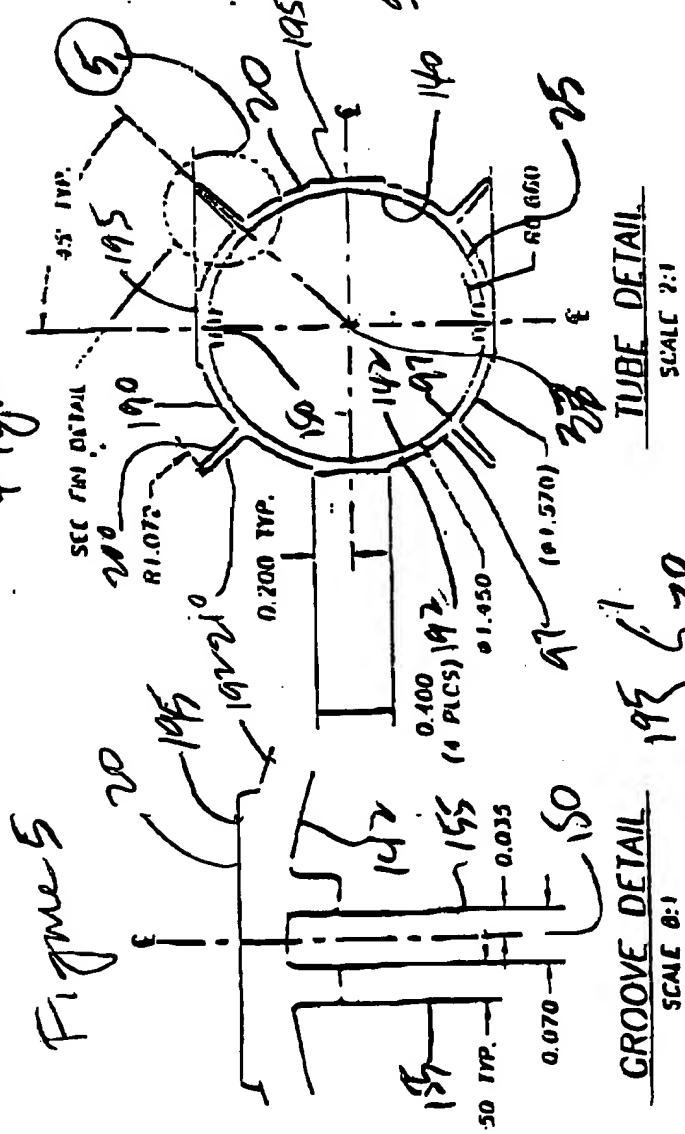


Figure 5

INNER CORE DETAIL

SCALE 2:1

PIPE DETAIL
SCALE 1:1

SCALE 2:1

GROOVE DETAIL

SCALE 0:

A technical drawing of a tapered tube assembly. The tube has a flared end on the left. Dimension lines indicate the following measurements from left to right: 200, 210, 210, 195, 192, 190, 190, and 0.010. A vertical dimension line on the right indicates a height of 97. A scale bar at the bottom right shows 1/4" and 1/2". A box labeled "FIN DETAIL" is located in the top right corner.

1001 5 MEMORANDUM FOR MR. H. C. MANNIS
RECEIVED - FILED NOV 14 1955
NOT IN SCALE

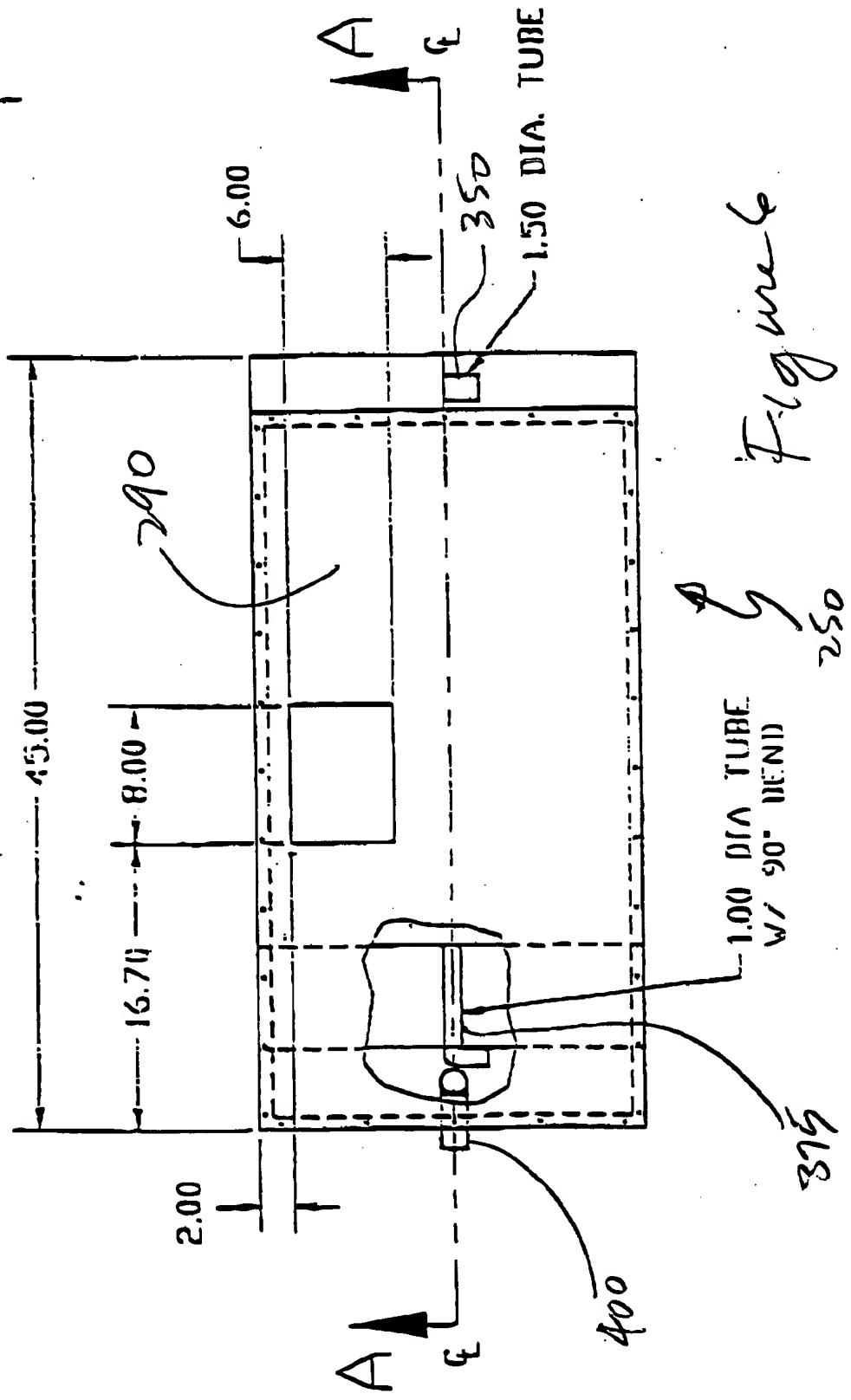
Figure 2. AROMATIC AMINIC WII EN-14 X-95, M

OUR SIGNIFICANT WILL

BIO-SEPTIC SYSTEMS

THE CHARTERS MEMBERS INCLUDED: BUNKER HILL AND THE BOSTON AND NEW YORK FILM & TELE	MEMBER OF AMERICAN FILM ASSOCIATION	MEMBER OF AMERICAN FILM ASSOCIATION	MEMBER OF AMERICAN FILM ASSOCIATION
COLONIAL FILM CO. PROGRESSIVE FILM CO.	MEMBER OF AMERICAN FILM ASSOCIATION	MEMBER OF AMERICAN FILM ASSOCIATION	MEMBER OF AMERICAN FILM ASSOCIATION
PROGRESSIVE FILM CO.	MEMBER OF AMERICAN FILM ASSOCIATION	MEMBER OF AMERICAN FILM ASSOCIATION	MEMBER OF AMERICAN FILM ASSOCIATION
PROGRESSIVE FILM CO.	MEMBER OF AMERICAN FILM ASSOCIATION	MEMBER OF AMERICAN FILM ASSOCIATION	MEMBER OF AMERICAN FILM ASSOCIATION
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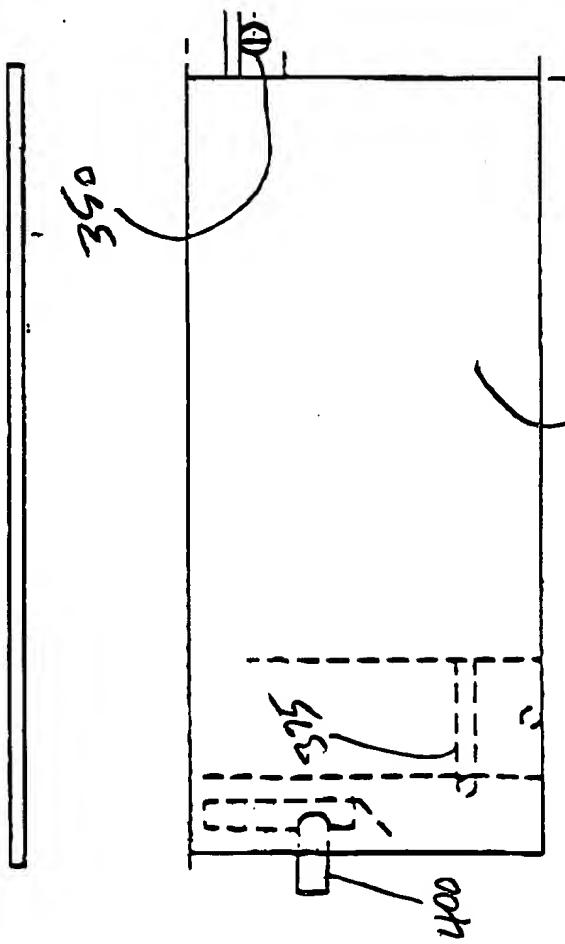


EIO-SPECIFIC SYSTEMS

100- DRAWING ID: 00000000000000000000000000000000

Figure 8

290

Figure 7

BACK VIEW

250

BIO-SEPTIC SYSTEMS

TO GRANITES UNLESS NOTED DIMENSIONS ARE IN INCHES NOT TO SCALE	NPI NORTHERN PLASTICS INC. DRAWN BY:
REMOVE ALL SHARP EDGES	BIO-REACTIVE GREASE SEPARATOR ASSY.
MATERIAL: 51' Acrylic	MANUFACTURER: NPI DATE: 1/10/93 EXPIRATION DATE: 1/10/94
MANUFACTURE: NPI - CHARLOTTE, NC	WATER LEVEL 1 WATER LEVEL 2 WATER LEVEL 3

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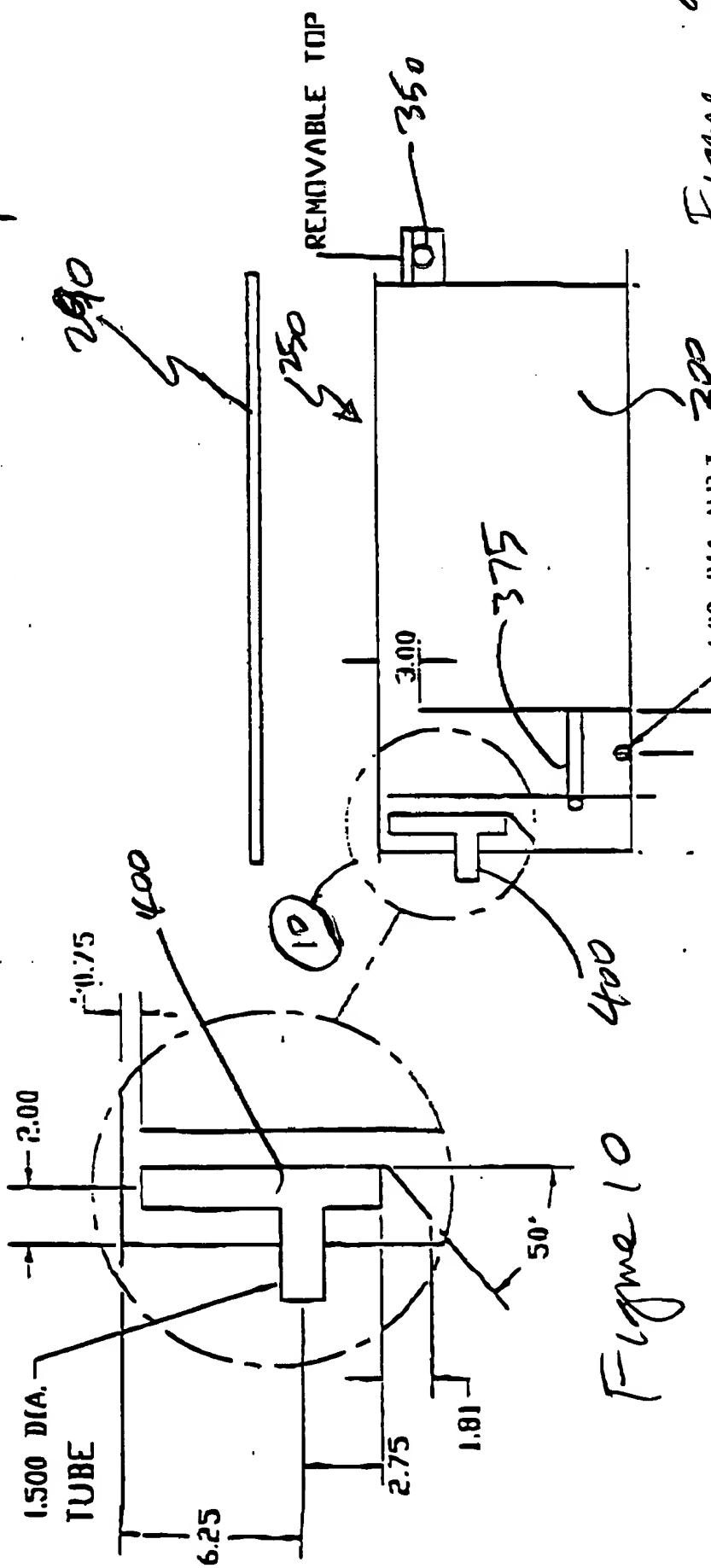


Figure 10

via N.21. 330
Tirano. 9

BIO-SEPTIC SYSTEMS

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TOLERANCES UNLESS NOTED QUADRANTAL AND HORIZONTAL IN .03 IN .010		NPI NORTHERN PLASTICS INC. MADE FOR: NO - REACTIVE GREASE SEPARATOR ASSEMBLY PRINTING:	
REVERSE ALL STAMP DATA		MANUFACTURED S/N: 0015	DATE 01/01/95
REFERENCE NO.	STAMP DATE	PRINTED NUMBER 0015	REVISED NUMBER 0015
PRINTING NO.:	0015	0015	0015

NPI 1/17/93

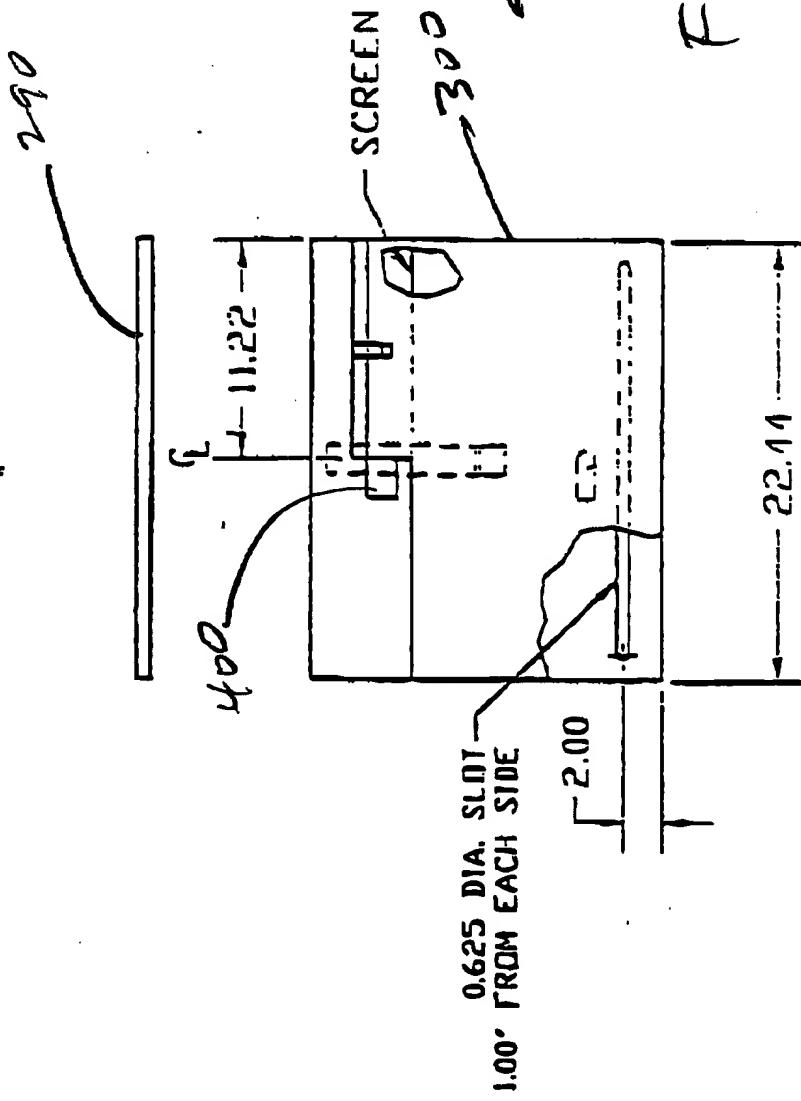


Figure 11

SIDE VIEW**BIO-SEPTIC SYSTEMS**

TO DRUMS UNLESS NOTED DRAWINGS ARE IN INCHES IN .03 EXCEPT AS INDICATED ON DRAWINGS	NPI NORTHERN PLASTICS INC. DRAWING NO.	110 - REACTIVE GREASE SEPARATOR PROPOSED ASSY.
NAME:	DRAWN BY:	REV:
SI UNIT'S	DATE: 1/29/93	0001
CHARACTER:	INCHES	U
INSTRUMENT NO.	SECTION:	1 - PART ONE
INSTRUMENT NO.	SECTION:	2 - PART TWO